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CONFIRMATION NO. 3364

|   |   |                               |   |                                      |                                |
|---|---|-------------------------------|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/551,975  | <b>FILING OR 371(c) DATE</b><br>10/05/2005<br><b>RULE</b>   | <b>CLASS</b><br>514           | <b>GROUP ART UNIT</b><br>1617   | <b>ATTORNEY DOCKET NO.</b><br>20880P |                                |
| <b>APPLICANTS</b><br>Robert S. Meissner, Schwensville, PA; 3/11/06<br>James J. Perkins, Churchville, PA;  |   |                               |   |                                      |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/13787 05/03/2004 which claims benefit of 60/468,579 05/07/2003 W   |   |                               |   |                                      |                                |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |                                      |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 07/20/2006</b>  |   |                               |   |                                      |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <u>Christa Johnson</u> <u>W</u><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>PA | <b>SHEETS DRAWING</b><br>0  | <b>TOTAL CLAIMS</b><br>18            | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>210   |   |                               |   |                                      |                                |
| <b>TITLE</b><br>Androgen receptor modulators and methods of use thereof   |   |                               |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>1100  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |